NOTE: THIS IS A COMMON DOCUMENT ON A MULTI-CONTRACT PROJECT.

**LIST OF DRAWINGS**

USE ARTICLE BELOW IF A TITLE SHEET (WITH THE LIST OF DRAWINGS) IS INCLUDED WITH THE SET OF DRAWINGS.

**1.01 DRAWINGS**

A. The Contract Drawings, which accompany this Project Manual and form a part of the Contract Documents, are listed on the Title Sheet of the Drawings.

B. The drawings for related contracts are listed on the Title Sheet for reference only. Examine the drawings for related contracts to ascertain the relationship of the Work to the related contracts.

DELETE ARTICLE ABOVE AND USE ARTICLE BELOW IF A TITLE SHEET (WITH THE LIST OF DRAWINGS) IS NOT INCLUDED WITH THE SET OF DRAWINGS.

**1.01 DRAWINGS**

A. The Contract Drawings, which accompany this Project Manual and form a part of the Contract Documents, are listed by number below under the appropriate heading.

B. The drawings for related contracts are listed under the other contract designations for reference only. Examine the drawings for related contracts to ascertain the relationship of the Work to the related contracts.

THE SPECIFICATIONS WRITER FOR THE CONTROLLING CONTRACT MUST CIRCULATE THIS TO THE OTHER DISCIPLINES FOR EDITING. FOLLOW THE GUIDELINES SET FORTH IN CHAPTER 5.4 OF THE DESIGN PROCEDURES MANUAL FOR NAMING DRAWINGS.

|  |  |  |  |
| --- | --- | --- | --- |
| **CONSTRUCTION**  **WORK** | **HVAC** WORK | **PLUMBING**  **WORK** | **ELECTRICAL** WORK |

BOUND SEPARATELY:

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |

LIST 8-1/2 x 11 DRAWINGS BOUND IN THE PROJECT MANUAL BELOW.

BOUND HEREIN:

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |
| \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_ |

C. OTHER REFERENCE DRAWINGS: The Drawings listed by number below were prepared for other projects and are furnished only to show related conditions. Examine the Reference Drawings to ascertain the relationship of the Work to the indicated conditions.

BOUND SEPARATELY:

\_\_\_\_\_, Project No. \_\_\_\_\_\_

\_\_\_\_\_, Project No. \_\_\_\_\_\_

\_\_\_\_\_, Project No. \_\_\_\_\_\_

# END OF LIST